



# MacPherson Kwok Chen & Heid LLP

2033 Gateway Place, Suite 400

San Jose, CA 95110

Tel. (408) 392-9250

Fax (408) 392-9262

2402 Michelson Drive, Suite 210

Irvine, CA 92612

Tel. (949) 752-7040

Fax (949) 752-7049

Email: mailbox@macpherson-kwok.com

www.macpherson-kwok.com

May 1, 2007

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Re: Applicant(s): Freeman, et al.  
Assignee: Samsung Electronics Co., Ltd.  
Title: Wearable Device  
Application No.: 09/689,305  
Examiner: Richman, Glenn E.  
Docket No.: AB-1638-1D US  
Formerly: 0937-00604  
Filed: 10/12/2000  
Group Art: 3764  
Confirmation No.: 6271

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

- (1) This Transmittal Letter (1 page in duplicate);
- (2) Notice of Appeal (PTO/SB/31) (1 page in duplicate);
- (3) Pre-Appeal Brief Request for Review (PTO/SB/33) (1 page);
- (4) Reasons for Pre-Appeal Brief Request for Review (2 pages); and
- (5) Petition for 2 month Extension of Time (1 page in duplicate).



No additional fee is required.



The fee has been calculated as shown below:

## CLAIMS AS AMENDED

	Claims Remaining <u>After</u> <u>Amendment</u>		Highest No. Previously <u>Paid</u> <u>For</u>		Present <u>Extra</u>	<u>Rate</u>	Additional <u>Fee</u>
Total Claims	5	Minus	39	=	0	x \$50.00	\$ 0.00
Independent Claims	1	Minus	4	=	0	x \$200.00	\$ 0.00
<input type="checkbox"/>	Fee of _____ for the first filing of one or more multiple dependent claims per application						\$
<input checked="" type="checkbox"/>	Fee for Request 2 month Extension of Time						\$ 450.00
<input checked="" type="checkbox"/>	Fee for Notice of Appeal						\$ 500.00
<b><u>Total additional fee for this Amendment:</u></b>							\$
<input checked="" type="checkbox"/>	Conditional Petition for Extension of Time: If an extension of time is required for timely filing of the enclosed document(s) after all papers filed with this transmittal have been considered, an extension of time is hereby requested.						
<input checked="" type="checkbox"/>	Please charge our Deposit Account No. 50-2257 in the amount of						\$ 950.00
<input checked="" type="checkbox"/>	Also, charge any additional fees required and credit any overpayment to our Deposit Account No. 50-2257						
<b>Total:</b>							\$ 950.00

### Certificate of Transmission

I hereby certify that this correspondence is being deposited with  
the U.S. Postal Service as First Class Mail with sufficient postage to:  
Mail Stop AF, Commissioner for Patents, P.O. Box 1450,  
Alexandria, VA 22313-1450 on May 1, 2007.

L. D. Maer  
Attorney for Applicant(s)

5/1/2007  
Date

Respectfully submitted,

L. D. Maer Reg No. 43,779

Howard R. Popper  
Attorney for Applicants  
Reg. No. 19,208